

# Marching Band Competition

## ANNOUNCER/PROGRAM INFORMATION FORM

**SCHOOL NAME:** \_\_\_\_\_

**BAND NAME:** \_\_\_\_\_

**CITY/STATE:** \_\_\_\_\_

**DIRECTOR(S):** \_\_\_\_\_

\_\_\_\_\_

**STAFF:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DRUM MAJOR(S):** \_\_\_\_\_

\_\_\_\_\_

**GUARD CAPTAIN(S):** \_\_\_\_\_

\_\_\_\_\_

**DRUMLINE/PIT CAP:** \_\_\_\_\_

\_\_\_\_\_

**SHOW TITLE:** \_\_\_\_\_

**REPERTOIRE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OTHER AWARDS/INFO ABOUT YOUR BAND**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PLEASE SUBMIT WITH YOUR REGISTRATION**