**Apex High School Marching Band**

**Senior Night**

**Friday, November 4, 2016**

**---- ----- -----** INFORMATION NEEDED **------ ------ ----**

(PLEASE PRINT!!)

The following information is needed for the introduction of each senior during the half time presentation. Please review this information with your parents prior to turning it in.

**Please email the information to Cindy Giambusso no later than Friday, October 28, 2016. Email:** [**cpgiambusso@yahoo.com**](mailto:cpgiambusso@yahoo.com) **or return this page to the SENIOR NIGHT envelope located in the band room.**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENTS’ NAMES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Parents, stepparents and guardians are encouraged to attend – please list all parents’ names who will be standing on the field with you.)

* Number of years in Marching Band \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Offices or leadership positions in the band (section leader, VP duty officer, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Senior Collage:**

If you would like to be included in the **Senior Collage**, please submit two, hard copy pictures (a baby one and a current one). Please make sure that your photos are not precious, one of -a -kind mementos and that your name is on the back of each one. Photos can be placed in the Senior Night envelope in the band room. We will not return these photographs, but you can collect them after the cake reception. Deadline is Friday, October 28, 2016.