



*Apex Band Boosters  
P.O. Box 618  
Apex, NC 27502-0618*

**BUS RELEASE**  
**APEX HIGH SCHOOL BAND DISNEY TRIP**

My child, \_\_\_\_\_ will not be riding the bus back to Apex High School with the band on March 25, 2015.

I will make arrangements with the chaperone on or before Wednesday, March 25, 2015 as to where and when I will be taking my child from the Disney Park.

\_\_\_\_\_  
Parent name

\_\_\_\_\_  
Parent cell phone number

**Paul E. Rowe – Director of Bands**